



MUHARRAM MEIN KYA JAAIZ KYA NAJAAIZ ?

WRITTEN BY:

MUSLIHE QAUMO MILLAT, HAZRATE

ALLAMA TATHEER AHMAD

Hafizahullahu Ta'ala

ROMAN URDU :

MUHAMMAD ZAIID RAZA

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Written by : Muslihe Qaumo Millat, Hazrate
Allama Tatheer Ahmad Razvi Hafizahullahu Ta'ala

Roman Urdu : Muhammad Zaid Raza
(Member Mission Qadri Welfare Society)

Proof Reading : Muhammad Shoaib Ahmad,
Abde Mustafa Riyaz Qadri

Composing : Abde Mustafa Sabir Ismayeeli

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Pyare Islami Bhaiyo Mazhab e Islam Mein Ek Allah Ki Ibadat Zaruri Hai, Sath Hi Sath Us Ke Nek Bandon Se Mohabbat Wa Aqeedat Bhi Zaruri Hai- Allah Ke Nek Achhe Aur Muqaddas Bandon Se Asli, Sachhi Aur Haqeeqi Muhabbat To Ye Hai Ki Un Ke Zariye Allah Ne Jo Raasta Dikhaya Hai Us Par Chala Jaaye Un Ka Kahna Maana Jaaye Apni Zindagi Ko Un Ki Zindagi Ki Tarha Banane Ki Koshish Ki Jaaye- Is Ke Saath Saath Islam Ke Daire Mein Reh Kar Un Ki Yaad Manana Un Ka Zikr Aur Charcha Karna Un Ki Yaad-Garen Qayim Karna Bhi Muhabbat Aqeedat Hai- Aur Allah Ke Jitne Bhi Nek Aur Barguzida Bande Hain Un Sab Ke Sardaar Us Ke Aakhri Rasool Hazrat Muhammad ﷺ Hain- Un Ka Martaba Itna Bada Hai Ki Wo Allah Ta'ala Ke Mehboob Hain-

Aur Jis Ko Deen Wa Duniya Ka Jo Kuchh Bhi Allah Ne Diya Hai, Deta Hai, Aur Dega, Sab Unhi Ka Zariya, Wasila Aur Sadqa Hai-

Un Ka Jab Wisaal Hua, Aur Jab Duniya Se Tashreef Le Gaye To Unhone Apne Qareebi Do Tarah

Ke Loog Chhode The Ek To Un Ke Saathi Jinhe Sahabi Kehte Hain- Un Ki Tadaad Huzoor Sallallaho Ta'ala Alaihi Wasallam Ke Wisaal Ke Waqt Ek Laakh Se Bhi Zyada Thi

Dusre Huzoor Sallallaho Ta'ala Alaihi Wasallam Ki Aal Wa Aulaad Aur Aap Ki Paak Beewiyan Unhen Ahle Bait Kehte Hain Huzoor Sallallaho Ta'ala Alaihi Wasallam Ke Qareebi In Sab Logon Se Muhabbat Rakhna Musalman Ke Liye Nihayat Zaruri Hai Huzoor Sallallaho Ta'ala Alaihi Wasallam Ke Ahle Bait Hon Ya Aap Ke Sahabi Un Mein Se Kisi Ko Bhi Bura Bhala Kehna Ya Un Ki Shaan Mein Gustaakhi Aur Be Adabi Karna Musalman Ka Kaam Nahi Hai, Aisa Karne Wala Gumrah Wa Bad Deen Hai Us Ka Thikana Jahannam Hai-

Huzoor Sallallaho Ta'ala Alaihi Wasallam Ke Ahle Bait Mein Ek Badi Hasti Imam Aali Maqaam Sayyiduna "Imam Husain" (RaḍiyAllāhu 'anhu) Ka Bhi Hain Un Ka Martaba Itna Bada Hai Ki Wo Huzoor Sallallaho Ta'ala Alaihi Wasallam Ke Sahabi Bhi Hain, Aur Ahle Bait Mein Se Bhi Hain- Yaani Aap Ki Pyaari Beti Ke Pyaare Bete Aap Ke Pyaare Aur Chahite Nawaase Hain- Raat Raat Bhar Jaag Kar Allah Ki Ibadat Karne Wale Aur Quran e Azeem Ki Tilawat

Karne Wale Muttaqi , Ibadat Guzar, Parhezgaar, Buzurg Allah Ke Bahut Bade Wali Hain, Saath Hi Saath Mazhab-e-Islam Ke Liye Rahe Khuda Mein Gala Katane Wale Shaheed Bhi Hain- Muharram Ke Mahine Ki Das (10) Tarikh Ko Jumu'ah Ke Din 61 Hijri Mein Yaani Huzoor Sallallahu Ta'ala Alaihi Wasallam Ke Wisaal Ke Taqreeban Pachas (50) Saal Ke Baad Aap Ko Aur Aap Ke Sathiyon Aur Bahut Se Ghar Walon Ko Zalimon Ne Zulm Kar Ke Karbala Naam Ke Ek Maidan Mein 3 Din Piyasa Rakh Kar Shaheed Kar Diya- Islami Tarikh Ka Ya Ek Bada Saneha Aur Dil Hila Dene Wala Hadsa Hai- Aur Das (10) Muharram Jo Ki Pehle Hi Se Ek Tarikhi Aur Yaadgaar Din Tha, Is Hadse Ne Is Ko Aur Bhi Zinda-o-Javed Kar Diya, Aur Us Din Ko Hazrat Imam Husain (RaḍiyAllāhu 'anhu) Ke Naam Se Jana Jane Laga Aur Goya Ki Ye Husaini Din Ho Gaya, Aur Beshak Aisa Hona Hi Chahiye- Lekin Mazhab-e-Islam Ek Seedha Saccha Sanjeedgi Aur Sharafat Wala Mazhab Hai, Aur Us Ki Hadein Muqarrar Hain, Lihaza Is Mein Jo Bhi Ho Sab Mazhab Aur Sha'riat Ke Dayre Mein Reh Kar Ho Tabhi Wa Islami Buzurgon Ki Yaadgaar Kehlayegi, Aur Jab Hamara Koi Bhi Tareeqa Kaar Mazhab Ki Lagayi Huyi Chahar Diwaari Se Bahar Nikal Gaya, To

Wa Ghair Islami Aur Hamari Buzurg Shakhsiyaton Ke Liye Baaise Badnaami Ho Gaya-

Hum Jaisa Karengé Hame Dekh Kar Dusre Mazhabon Ke Loog Yahi Samjhenge Ki In Ke Buzurg Bhi Aise Karte Honge, Kyun Ki Qaum Apne Buzurgon Aur Peshwaon Ka Taaruf Hoti Hai, Hum Agar Namazen Padhenge, Quran Ki Tilawat Karengé, Jue Sharab Gaane Bajane Aur Tamashon Se Bach Kar, Iman Daar, Sharif Aur Bhale Aadmi Ban kar Rahenge, To Dekhne Wale Kahenge Ki Jab Ya Itne Achhe Hain To In Ke Buzurg Kitne Achhe Honge Aur Jab Hum Islam Ke Zimedaar Thekedaar Ban Kar Islam Aur Islami Buzurgon Ke Naam Par Ghair Insaani Harkaten Karengé To Yaqeenan Jinhon Ne Islam Ka Mutala Nahi Kiya Hai Un Ki Nazar Mein Hamare Mazhab Ka Ghalat Taaruf Hoga, Aur Phir Koi Kyun Musalmaan Banega?

Husaini Din Yaani Das (10) Muharram Ke Sath Bhi Kuch Logon Ne Yahi Sab Kiya, Aur Imam Husain Ke Kirdaar Ko Bhool Gaye, Aur Is Din Ko Khel Tamashon, Ghair Sharayi Rasoom Naach Ganon, Melon, Thelon Aur Tafreehon Ka Din Bana Dala- Aur Aisa Lagne Laga Ki Jaise Islam Bhi Maaz Allah Dusre

Mazhabon Ki Tarah Khel Tamashon, Tafreehon Aur Rang Reliyon Wala Mazhab Hai-

Musalmaan Kehlane Walon Mein Ek Naam Nihaad Islami Firqa Jise Shiya Aur Raafzi Kaha Jata Hai Un Ke Yahan Namaz Roze Wagerah Wa Ahkam-e-Sharah Aur Deen Dari KI Baaton Ko To Koi Khaas Ahmiyat Nahi Di Jati Bas Muharram Aane Par Rona, Pitna, Chikhna Chillana, Kapde Phadna, Matam Wa Seenaa Kuobi Karna Hi Un Ka Mazhab Hai Goya Ki Un ke Nazdeek Allah Ta'ala Ne Apne Rasool Sallallahu Ta'ala Alaihi Wasallam Ko Inhi Kamon Ko Karne Aur Sikhane Ko Bheja Tha- Aur Inhi Sab Bekaar Baaton Ka Naam Islam Hai-

Mazhab-e-Ahle Sunnat Wa Jama'at Mein Se Bhi Bahut Si Awaam Kuchh Raafziyon Ke Asraat Aur Kuchh Hindustaan Ke Purane Ghair Muslimon Jin Ke Yahan Dharm Ke Naam Par Jua Khele Jaate Hain, Sharaben Pi Jaati Hain, Jagah Jagah Mele Laga Kar Mardon Auraton Ko Jama Kar ke Ba Hayai Ki Baten Karayi Jaati Hain, Un Ki Sohbaton Mein Rahkar Un ke Paas Baithne, Uthne, Rahne Sahne Ke Natije Mein Khel Tamashon Aur Waahiyaat Bhare Melon Ko Hi Islam Samjhne Lage, Aur Baans, Kagaz Aur Panni Ke

Mujassame Bana Kar Un Par Chadhava Chadhane Lage-

Darasal Hota Ye Hai Ki Aise Kaam Ki Jin Mein Logon Ko Khoob Maza Aur Dil Lagi Aaye Tafri Aur Chatkhare Mile Un ka Riwaaj Agar Koi Daale To Wo Bahut Jaldi Pad Jaata Hai, Aur Qaum Bahut Jaldi Un He Apna Leti Hai Aur Jab Dharam Ke Thekedar Un Mein Sawab Bata Dete Hain To Aawaam Unhen Aur Bhi Maza Lekar Karne Lagti Hai, Ki Ya Khoob Rahi, Rang Reliyan Bhi Ho Goi Aur Sawaab Bhi Mila, Tafreeh Aur Dil Lagi Bhi Ho Goi Khel Tamashe Bhi Ho Gayen Aur Jannat Kaam, Qabr Ka Aaram Bhi Ho Gaya- Molvi Sahab Ya Miyan Huzoor Ne Khe Diya Hai Ki Sab Jaiz Wa Sawaab Ka Kaam Hai khoob Karo Aur, Humne Bhi Aise Molvi Sahab Ko Khoob Nazrana De kar Khush Kar Diya Hai, Aur Unhone Hum ko Taaziye Banane, Ghumne, Dhool Bajane, Aur Mele Thele Lagane Aur Un Mein Jane Ki Izazat Dedi Hai Allah Naraz Ho Ya Us ka Rasool Aise Molviyon Aur Peero Se Hum Un Se Khush Aur Wo Hum Se Khush-

In Sab Ke Bawajood Awaam Mein Aise Loog Bhi Kafi Hain Jo Ghalti Karte Hain Aur Us Ko Ghalti Samjhte Bhi Hain Aur Un Haram Ko Halal Batane

Wale Molviyon Ki Bhi Un Ki Nazar Mein Kuchh Auqaat Nahi Rehti-

EK Gaon Ka Waqia Hai Koi Taziya Banane Wala Karigar Nahi Mil Raha Tha Ya Bahut Si Raqam ka Mutalba Kar Raha Tha To Wahan Ke Masjid Ke Imam Ne Kaha Kisi Ko Bulane Ki Zarurt Nahi Hai Taziya Mein Bana Dunga Aur Us Imam Ne Gaon Walon Ko Khush Karne Ke Liye Bahut Umda Badhiya Aur Khubsoorat Taziya Bana kar Diya Aur Phir Unhi Taziye Daron Ne Us Imam Ko Masjid Se Nikal Diya Aur Ya Keh Kar Us Ka Hisaab Kar Diya Ki Ye Kaisa Molvi Hai Ki Taziya Bana Raha Hai Molvi To Taziye Daari Se Mana Karte Hai, Aur Molvi Shahab Ka Ba Qaul Shaair Ye Haal Hua Ki:

Na Khuda Hi Mila Na Wisal-e-Sanam

Na Yahan Ke Rahe Na Waha Ke Rahen

Darasal Baat Ye Hai Ki Sacchai Mein Bahut Taqat Hai, Aur Haq Haq Hi Hota Hai- Aur Haq Sar Chadh Kar Bolta Hai Aur Haq Ki Ahmiyat Un Ke Nazdik Bhi Hoti Hai Jo Na Haq Par Hain-

Baher Haal Is Mein Koi Shak Nahi Ek Badi Tadaad Mein Hamare Sunni Musalmaan Awaam Bhai, Hazrat Imam Husain (Radi Allahu Ta'Ala Anhu)

Ki Muhabbat Mein Ghalat Fehmiyon Ke Shikaar Ho Gaye Aur Mazhab Ke Naam Par Na Jaiz Tafreeh Aur Dil Lagi Ke Kaam Karne Lage- Un Ki Ghalat fahmi Ko Door Karne Ke Liye Humne Ye Mazmoon Murattab Kiya Hai Is Mukhtasar Mazmoon Mein Hum Ya Dikhayenge Ki Aaj Kal Muharram Ke Mahine Mein Islam Wa Sunniyat Ke Naam Par Jo Kuchh Hota Hai Is Mein Islami Nukta Nazar Se Sunni Ulama Ke Fatwon Ke Mutabiq Jaiz Kiya Hai Aur Na Jaiz Kiya Hai Kis Mein Gunah Hai Aur Kis Mein Sawaab- Is Mazmoon Mein Hum Bahas Wa Mubahisa Aur Tafseel Ki Taraf Na Ja Kar Sirf Jaiz Wa Na Jaiz Kamon Ka Ek Jaiza Pesh Kareng, Aur Padhne Aur Sunne Walon Se Guzarish Hai Ki Wo Zid Aur Hat Dharmi Se Kaam Na Len, Maut Wa Qabar Aur Aakhirat Ko Pesh-e-Nazar Rakhen Mere Aziz Ialami Bhaiyon Hum Sab Ko Yaqeenan Marna Hai, Aur Khuda-e Ta'ala Ko Munh Dekhna Hai Wahan Zid Aur Hat Dharmi Se Kaam Nahi Chalega- Bhaiyon Aankhen Kholo Aur Marne Se Pehle Hosh Mein Aajao Aur Padho Samjho Aur Mano-

Muharram Mein Kiya Jaiz Hai:

Hum Pahle Hi likh Chuke Hain Ki Hazrat Imam Husain Hon Ya Dusri Azeem Islami Shakhsiyaten Un Ke Asli Sacchi Haqiqi Muhabbat Wa Aqeedat To Ya Hai Ki Un ke Raaste Par Chala Jaaye, Aur Un ka Rasta "Islam" Hai- Panchon Waqt Ki Namaz Ki Pabandi Ki Jaaye, Ramzan Ke Roze Rakhhe Jaayen, Maal Ki Zakaat Nikali Jaaye, Bas Ki Baat Ho To Zindagi Mein Ek Martaba Haj Bhi Kiya Jaye, Sharaab, Zina, Sood, Jhuth, Gibat, Filmi Ganon, Tamashon Aur Picturon Waghera Na Jaiz o Haram Kamon Se Bachha Jaye Aur, Us ke Sath Sath Un ki Muhabbat Wa Aqeedat Mein Mundarija Zel Kaam Kiye Jayen To Kuchh Harj Nahi Balki Baise Khair-o-Barkat Hai-

Niyaz Wa Fatiha:

Hazrat Imam Husain (Radi Allahu Ta'Ala Anhu) Aur Jo Loog Un ke Sath Shaheed Kiye Gaye Un ko Sawaab Pahuchane Ke Liye Sadqa Wa Khairat Kiya

Jaaye, Gareebon Miskeeno Ko Ya Doston, Padosiyon, Ristedaaron, Waghera Ko Sharbat Ya Khichde, Ya Malide Waghera Koi Bhi Jaiz Khane Pine Ki Cheez Khilaaai Ya Pilai Jaaye, Aur Us ke Sath Aayaat-e-Quraniya Ki Tilawat Kar Di Jaaye To Aur Bhi Behtar Hai Is Sab Ko Urf Mein Niyaaaz Fatiha Kehte Hain, Ya Sab Bila Shak Jaiz Aur Sawaab Ka Kaam Hai Aur, Buzurgon Se Izhar-e-Aaqidat Wa Muhabbat Aur Unhe Yaad Rakhne Ka Achha Tariqa Hai Lekin Is Bare Mein Chand Baaton Ka Dhiyaan Rakhna Zaruri Hai-

(1) Niyaaaz Fatiha Kisi Bhi Halal Aur Jaiz Khane Peene Ki Cheez Par Ho Sakti Haii Us ke Liye Sharbat Khichde Aur Malide Ko Zaruri Khayal Karna Jahalat Hai, Albatta In Chizon Par Fatiha Dilane Mein Bhi Koi Harz Nahi Hai, Agar Koi In Mazkooah Chizon Par Fatiha Dilata Hai To Wa Kuchh Bura Nahi Karta, Han Jo Unhe Zaruri Khayal Karta Hai Un ke Ilawa Kisi Aur Khane Peene Ki Cheez Par Muharram Mein Fatiha Sahi Nahi Maanta Wo Zarur Jahil Hai-

(2) Niyaaaz Fatiha Mein Shekhi Khori Nahi Hona Chahiye Aur Na Khane Peene Ki Cheez Mein Ek Dusre Se Muqabila- Balki Jo Kuchh Bhi Ho Aur Jitna Bhi Ho Sab Sirf Allah Walon Ke Zariye Allah Ta'ala

Ki Nazdeeki Aur Us ka Qurb Aur Raza Hasil Karne Ke Liye Ho Aur Allah Ke Nek Bandon Se Mohabbat Is Liye Ki Jaati Hai Ki Un Se Mohabbat Karne Aur Un ke Naam Par Khana Khilane Aur Un Ki Ruhon Ko Aache Kaam Ka Sawaab Pahunchane Se Allah Raazi Hota Hai, Aur Allah Ko Raazi Karna Hi Har Musalmaan Ki Zindagi Ka Asli Maqsad Hai-

(3) Niyaz Fatiha Buzurgon Ki Ho Ya Bade Budhon Ki Us Ke Taur Tariqe Jo Musalmaan Mein Raayij Hain Jaiz Aur Achhe Kaam Hain Farz Aur Wajib Nahi Agar Koi Karta Hai To Achha Karta Hai Aur Nahi Karta Hai Tab bhi Gunhagaar Nahi, Han Kabhi Bhi Aur Bilkul Na Karna Mehroomi Hai-Niyaz Wa Fatiha Ko Na Karne Wala Gunhagaar Nahi Hai, Han Isse Rokne Aur Mana Karne Wala Zarur Gumrah Wa Bad Mazhab Hai, Aur Buzurgon Ke Naam Se Jalne Wala Hai-

(4) Niyaz Wa Fatiha Ke Liye Baal Bacchon Ko Tang Karne Ki Ya Kisi Ko Pareshaan Karne Ki Ya Khud Pareshaan Hone Ki Ya Un Kamon Ke Liye Qarza Lene Ki Koi Zarurat Nahi, Jaisa Aur Jitna Mauqa Ho Utna Kare Aur Kuchh Bhi Na Ho To Khali Quran Ya Kalima-E-Taiyaba Ya Durood Sharif

Wagera Ka Zikr-e-Khair Kar Ke Ya Nafil Namaz Ya Roze Rakh Kar Sawaab Pahuncha Diya Jaye To Ya Kaafi Hai, Aur Mukammal Niyaz Aur Puri Fatiha Hai, Jis Mein Koi Kami Yaani Shar'an Khaami Nahi Hai- Khuda-e-Ta'ala Ne Islam Ke Zariye Bandon Par Un Ki Taqat Se Zyada Bojh Nahi Dala- Zakaat Ho Ya Sadqa-e-Fitr Aur Qurbani Sirf Un Hi Par Farz Wa Wajib Hain Jo Sahib e Nisab Yaani Shar'an Maal Daar Hon- Haj Bhi Usi Par Farz Kiya Gaya Jis Ke Bas Ki Baat Ho Aqeeqa, Wa Walima Un Hi Ke Liye Sunnat Hai Jin Ka Mauqa Ho Jab Ki Ye Kaam Farz Wa Wajib Ya Sunnat Hai, Niyaz Wa Fatiha Urs Wagera To Shirf Bid'at-e-Hasna Yaani Shirf Aachhe Aur Mustahab Kaam Hai, Farz Wa Wajib Nahi Hai Yaani Shar'an Lazim Wa Zaruri Nahi Hai- Phir Niyaz Wa Fatiha Ke Liye Qarze Lene, Pareshan Hone Aur Baal Bacchon Ko Tang Karne Ki Kiya Zarurat Hai, Balki Halaal Kamai Se Apne Bacchon Ki Parwarish Karna Ba-Zate Khud Ek Qism Ki Behtareen Niyaz Aur Umda Faatiha Hai-

Khulasa Ya ki Urs Niyaz Wa Fatiha Wagera Buzurgon Ki Yaadgaren Manane Ki Jo Loog Mukhalifat Karte Hain Wo Ghalti Par Hain Gumrah Hain Aur Jo Loog Sirf In Kamon Ko Hi Islam Samjhe

Huye Hain Aur Shar'an Un He Lazim Wa Zaruri Khayal Karte Hain Wo Bhi Badi Bhool Mein Hain-

(5) NiyaaZ Wa Fatiha Ki Ho Ya Koi Aur Khaane Peene Ki Cheez Us Ko Lutana Bheed, Mein Pheekna Ki Us Ki Be Adbi Ho Pairon Ke Niche Aaye Ya Naali Waghera Gandi Jaghon Par Gire Ye Ghalat Tareeqa Hai, Jis Se Bachhna Zaruri Hai, Jaisa Ki Muharram Ke Dinon Kuchh Loog Puri, Gulgule Ya Biscuit Waghera Chaton Se Pheekte Aur Lutaten Hain, Ya Na Munasib Harkaten Hai-

Zikr e Shahadat:

Hazrat Sayyiduna Imam Husain (Radi Allahu Ta'ala Anhu) Aur Dusre Hazraat Ahle Bait-e-kiraam Ka Zikr Nazm Mein Ya Nasr Mein Karna Aur Sunna Yaqeenan Jaiz, Hai Aur Baise Khair-o-Barkat Wa Nuzool-e-Rehmat Hai Lekin Is Silsile Mein Niche Likhi Hui Chand Baaton Ko Dhyaan Mein Rakhna Zaruri Hai-

(1) Zikr e Shahadatain Mein Sahi Riwayat Aur Sacche Waqiyaat Bayan Kiye Jaayen, Aaj Kal Kuchh

Peshewar Muqarriron Aur Shaairon Ne Awaam Ko Kushh Karne Aur Taqreeron Ko Jamaane Ke Liye Ajeeb Ajeeb Qisse Aur Anokhi Nirali Hikayaat Aur Gdhi Hui Kahaniyan Aur Karamaat Bayan Karna Shuru Kar Diya Hai, Kyun ki Awaam Ko Aisi Baaten Sunne Mein Maza Aata Hai, Aur Aaj Kal Ke Aksar Muqarriron Ko Allah Aur Rasool Sallallohu Ta'ala Alaihi Wasallam Se Zyaada Awaam Ko Khush Karne Ki Fikr Rehti Hai, Aur Ba Zahir Sach Se Jhoot Mein Maza Zyaada Hai Aur Jalse Zyaada Tar Ab Mazedariyon Ke Liye Hi Hote Hain-

Aala Hazrat Maulana Shah Ahmad Raza (Rahmatullahi Ta'ala Alaihi) Farmate Hain: Shahadat Name Nazm Ya Nasr Jo Aaj Kal Awaam Mein Raj Hai Aksar Riwayat-e-Batila Wa Be Sar-o-Pa Mamlu Aur Akaazib Mauzua Par Mustamil Hai, Aise Bayan Ka Padhna Aur Sunna, Wo Shahadat Nama Ho Khwah Kuchh Aur, Mazlis-e-Milaad Mubarak Mein Ho Khwah Kahin Aur Mutlaqan Haram Wa Na Jaiz Hai- (Fatawā al-Ridawiyah, Jild: 24-Safa: 514, Matbua Raza Foundation Lahore)

Aur Usi kitaab Ke Safa 522 Per Itna Aur Hai:

Yun Hin Marsiya Aisi Chizon Ka Padhna Sunna Sab Gunah Wa Haram Hai-

(3) Zikr e Shahadat Ka Maqsad

In Waqiyaat Ko Sun Kar Ibarat Nasihat Hasil Karna Ho Aur Sath Hi Sath Saliheen ke Zikr Ki Barkat Hasil karna Hi Ho, Rone Aur Rulane Ke Liye Waqiyaat-e-Karbala Bayan karna Na Jaiz Wa Gunah Hai, Islam mein Teen (3) Din Se Zyada Mayyat Ka Soog Jaiz Nahi-

Aala Hazrat Imam Ahmad Raza Khan Barelvi Farmate Hain:

Shariat Mein Aurat Ko Shohar Ki Maut Per 4 Mahine 10 Din Soog Manane Ka Hukm Diya Hai- Auron Ki Maut Ki Teesre Din Tak Ijazat Di Hai- Baqi Haram Hai Aur Har Saal Soog Ki Tajdeed To Aslan Kisi Ke Liye Hallal Nahi-

(Fatawā al-Ridāwiyyah, Jild: 24-Safa: 595, Matbua Barkat-e-Raza Porbandar)

Aur Rona Rulana Sab Rafziyon Ke Taur Tareeqe Hain Kyun Ki Un Ki Qismat Mein Hi Ye Likha Hua Hai-

Raafzi Gham Manate Hain Aur Kharji Khushi Manate Hain Aur Sunni Waqiyaat-e-Karbala Se Nasihat Wa Ibarat Hasil karte Hain Aur Deen Ki khatir Qurbaniyan Dene Ka Sabaq Lete Hain Aur Un Ke Zikr Se Barkat Aur Faiz Hasil karte Hain-

Han Agar Un ki Musibaton Ko Yaad Kar ke Gham ho Ye Aasu Nikal Aaye To Yah Mohabbat Ki Pahchan Hai Matlab Yah Hai Ki Ek Hota Hai Gham Manana Aur Ek Gham karna Aur Ek Hota Hai Ghum Ho Jana- Gham Manana Aur Karna Na Jaiz Hai Aur Az Khud Ho Jaaye To Jaiz Hai-

Hum Ne Dekha Hai Ki Qaum Wa Watan Ke Liye Jab Loog Maare Jaate Hain To Un Ke Ghar Wa Mulk Wale Un Par Fakr Karte Hain To Ahle Bait Ki Musibaton Ko Yaad Kar ke Gham Hona Agarche Iman Ki Pehchan Hai Lekin Sathh Hi Sathh Ummate Muslemah Ko Fakr Hai Ki Un Ke Nabi Sallallaho Ta'ala Alaihi Wasallam Ke Nawase Ne Raahe Khuda Mein Islam Ki Hifazat Ke Liye Apna Gala Kata Diya Hai-

Muharram Mein Kiya Na Jaiz Hai?

Taziya Daari:

Aaj Kal Jo Taziye Banaye Jate Hain Awwalan To Ye Hazrat Imam Aali Maqaam Ke Roze Ka Sahi Naksha Nahi Hai Ajeeb Ajeeb Tarah Ke Taziye Banaye Jate Hain Phir Unhen Ghumaya Aur Gast Karaya Jata Hai Ek Dusre Se Muqabla Kiya Jata Hai Aur Us Muqable Mein Kabhi Kabhi Ladai Jhagade Aur Lathi Dande Chaku Aur Churi Chalne Ki Naubat Aa Jaati Hai Aur Ye Sab Hazrat Imam Husain Ki Mohabbat Ke Naam Per Kiya Jata Hai Afsos Is Musalman ko Kiya Ho Gaya Aur Ye Kahan Se Chala Tha Aur Kahan Pahunch Gaya, Koi Samjhaye To Manne Ko Taiyyar Nahi Balki Ulta Samjhane Wale Ko Bura Bhala Kahne Lagta Hai-

Khulasa Ye Ki Aaj Ki Taziye Daari Aur Is Ke Saath Hone Waali Tamam Bidd'at Wa Khurafat Wa Vaahiyaat Sab Na Jaiz Wa Gunah Hain, Maslan Matam Karna Taziyon Per Chadhave Chadhana Un Ke Samne khana Rakh Kar Wahan Fatiha Padhna Un

Se Mannate Mangna, Un Ke Niche Se Barkat Hasil Karne Ke Liye Bacchon Ko Nikalna, Taziye Dekhne Ko Jana, Unhen Jhuk Kar Salam Karna, Saawariya Nikalna, Sab Jahilana Baten Aur Na Jaiz Harkatein Hain, Un ka Mazhab-e-Islam Se Koi Wasta Nahi, Aur Jo Islam Ko Jaanta Hai Us Ka Dil Khud Kahega Ki Islam Jaisa Sidha Aur Sharafat Wa Sanjeedagi Wala Mazhab, In Tamash Aur Wahem Parasti ki Baton Ko Kaise Gawara Kar Sakta Hai? Kuch Log kahate Hain ki Taziye Dari Aur Us Ke Sath Sath Dhol Baaje Aur Matam Karte Huye Ghumne Mein Islam Aur Musalamaanon Ki Shaan Zaahir Hoti Hai-

Ye Ek fuzool Baat Hai, Panchon Waqt ki Aazaan Aur Mohalle Basti Aur Shahar Ke Sab Musalmanon Ko Masjidon Aur Eid-Gaahon Mein Jumuah Aur Eid Ki Namaz Ba Jamat Ada Karne Se Zyada Musalmanon Ki Shan Zaahir Karne Waali Koi Aur Cheez Nahi-

Taziye Daari Aur Us Ke Sath Tamashon, Dhol Bajon Aur Kudne Fandne, Matam Karte Aur Buzurgon Ke Naam Per Gair Sharai Urson Melon Aur Aaj Ki Qawwaliyon Ki Mehfilon Ko Dekh kar To Ghair Muslim Ye Samajhte Hain Ki Islam Bhi Hamare Mazhab Ki Tarah Tamashai Mazhab Hai, Bajaaye Sudharne Aur Islam Ki Taraf Aane Ke Aur Chidte

Hain, Aur Kabhi Kabhi Is Taziye Daari Ki Wajah Se Ladai Jhagde Aur Khoon Rezi Ki Naubat Aati Hai, Aur Bewajah Musalmanon Ka Nuksan Hota Hai Aur Namaz Roza Imandari Aur Sacchai, Ahkam-e-Shar'a Ki Pabandi Aur Deen Daari Ko Dekh Kar Ghair Muslim Bhi Ye Kahate Hain Ki Waqai Mazhab Hai To Bus Islam Hai-

Ye Aur Baat Hai Ki Wo Kisi Wajah Se Musalman Na Banen Lekin Is Mein Bhi Koi Shak Nahi Ki Bahut Se Ghair Muslimon Ka Dil Musalman Hone Ko Chahta Hai Aur Kuchh Ho Bhi Jaate Hain, Aur Hote Rahe Hain, Dekhte Nahi Ho Duniya Mein Kitne Musalman Hain Aur Sirf 14 So Saal Mein Un Ki Tadaas Kahan Se Kahan Pahunch Gai, Ye Sab Namaz ,Roze, Aur Islam Ki Bholi, Sidhi Sacchi Baton Ko Dekh Kar Huye Hain, Taziye Daari Aur Us Ke Sath Melon Thelon Aur Tamashon Ko Dekh Kar Na Koi Musalman Hua, Aur Na Ab Hota Hai- Taziye Daari Se Islam Ki Shan Zahir Nahi Hoti Balki Mazhab-e-Islam Ki Badnaami Hoti Hai-

Kuchh loog Muharram Ke Dinon Mein Bajaye Jane Wale Bajon Ko Gham Ka Baja Batate Hain To Unhen Maloom Hona Chahiye Ki Gham Ke Mauqa

Per Baje Nahi Bajaaye Jaate Aur Gham Manana Bhi To Islam Mein Jaiz Nahi Hai-

Ba'az Jagah Sunne Mein Aaya Ki Kuchh Loog Kahte Hain Hamare Khandan Mein Taziye Daari Pahle Se Hoti Chali Aa Rahi Hai Ek Saal Humne Taziya Nahi Banaya To Hamara Fulah Nuqsan Ho Gaya Ya Bimar Ho Gaye Ya Ghar Mein Koi Mar Gaya, Ye Bhi Jahilaana Baten Hain Pahle To Aisa Hota Nahi Aur Ho Bhi Jaaye to Ya Ek Shaitani Chaal Hai Wo Chahta Hai Ki Tum Haram Kariyon Mein lage Raho, Aur Khuda Aur Rasool Se Door Raho Ho Sakta Hai Ki Shaitan Aap Ko Daggmagane Ke Liye Kuchh Kar Deta Ho, Kyun Ki Nafa Aur Nuqsan Pohchane Ki Kuchh Taqat Allah Ne Us Ko Bhi Di Hai Aur Allah Ki Zaat To Ghni Hai Sab Se Be Parwaah Hai Agar Sab Sudhar Jaaye Nek Aur Parhez Gaar Ho Jaaye To Use Kuchh Nafa Aur Faaida Nahi Pahunchta Aur Sab Bigad Jaaye To Us ka Kuchh ghata Nahi Hota, Insan Achcha Karta Hai To Apne Acche Ke Liye Aur Bura Karta Hai To Apne Bure Ke Liye Aur Musalman Ka Aaqeeda Wa Iman Itna Mazbut Hona Chahiye Ki Duniya Ka Nafa Ho Ya Nuqsan Ham Wahi Karenge Jisse Allah Wa Rasool Razi Hain, Aur Duniya Ke Nafe Aur Nuqsan Ki Haisiyat Hi Kiya Hai Aakhir Sab Ko Marna Hi Hai-

Aur Hamare Faide Aur Ghate Ko Bhi Allah Hi Jaanta Hai Ham Kuchh Nahi Jante Kabhi Kisi Cheez Mein Ham Faayda Samajhte Hain Aur Ghata Ho Jata Hai Aur Kabhi Ghata Aur Nuksan Khayal Karte Hain Aur Nafa Aur Fayada Nikalta Hai- Ek Shaks Ko Muddat Se Ek Gadi Kharidne Ki Tamanna Thi Aur Jab Kharidi To Puri Family Ke Sath Us Gadi Mein Accident Ke Zariye Mara Gaya-

Khulasa Ya Ki Apne Sab Kaam Allah Ki Marzi Per Chhod Dijiyee, Aur Us Ke Bataye Huyee Raaste Per Chalna Zindagi Ka Maqsad Bana Lijiye Phir Jo Hoga Dekha Jayega- Aur Wahi Hoga Jo Allah Chahega-

Kuchh Log kahate Hain Ki Taziye Aur Takht Banana Sajana Aisa Hi Hai Jaise Jalse Juluos Aur Milaad Ki Mahfilon Ke Liye Shamyana Pindaalon, Sadkon Galiyon Aur Gharon Ka Sajaya Jata Hai- To Ye Bhi Ek Ghalat fahmi Hai, Jalse Juluos Aur Mehfilon Mein Sajavat Aur Decoration Asal Maqsad Nahi Hota, Zikr -E- Khair O Wa'az Wa Tableegh Aur Taqir Maqsad Hota Hai Us Ke Liye Ya

Sajawate Hoti Hain Aur Taziya Banane Ka Maqsad Siwaye Sajane, Sawarne, Aur Ghumane Ke Aur Kiya Hai? Aur Jalse, Juluos Aur Mehfilon Ke

Liye Had Se Zyada Be Zarurat Itna Decoration Aur Sajawat Karna Ki Aane Walon Ka Dhyaan Usi Mein Lag Kar Reh Jaaye aur Wahi Maqsad Bankar Rah Jaaye Aur Zikr -e- Khair Wa'az Wa Tableeg Ki Taraf Se Tavajjo Hat Jaaye Ye Sab Karna Bhi Achcha Nahi, Aur Un Sab Sazawato Mein Bhi Aapas Mein Muqaabile Aur Fakhar Wa Mubaahaat khilafe Shar'a Batein Hain- Aur Mahfilen Majlisen Kabhi Kabhi Baghair Sajaawat Aur Decoration Ke Bhi Hoti Hain Aur Taziya To Sajawat Aur Decoration Ka Hi Kaam Hai- Ye Na Ho To Phir Taziya Hi Kahan Raha?

Kuchh Loog Kehte Hain Ki Taziya Daari Khatm Ho Gayi To Imam Hussain Ka Naam Mit Jayega To Ye Bhi Un Loog Ki Ghalat Fahmi Hai- Hazrat Imam Hussain Ka Naam To Duniya Ki Lakhon Masjidon Mein Har Jumuah Ki Namaz Se Pahle Khutbe Mein Padha Jata Hai-

Peeri Mureedi Ke Aksar Silsile Un Se Ho Kar Rasool -e- Khuda Tak Pahuchte Hain, Aur Jab Shajre Padhe Jaate Hain To Imam Hussain Ka Naam Aata Ha, Quran e Kareem Ke 22 We Paare Ke Pahle Ruku Mein Jo Ayat-e-Tatheer Hai Us Mein Bhi Ahle Bait Ka Zikr Maujood Hai- Aur To Aur Khud Namaz Jo Allah Ki Ibadat Hai Us Mein Bhi Aale Muhammad Par Durood

Padha Jata Hai ṣallā -llāhu Ta'ala 'alayhī wa-'ālihīm wa-sallam Us Ke Ilawa Kitne Jalson, Juluson, Mahfilon, Majlison, Naron, Najmon Mein Unka Naam Aata Hai- Ye Sab Duniya Jaanti Hai Mere Batane Ki Zarurat Nahi Aur Sahi Baat Ya Hai Ki Imam Hussain Ka Naam To Har Musalman Ke Dil Mein Allah Ta'ala Ne Likh Diya Hai, Aur Jis Ke Dil Mein Imam Hussain Ka Naam Nahi Wa Musalman Khalaane Ka Haq Daar Nahin-

To Bhaiyon! Jis Ka Zikr Namazon Mein, Khutbon Mein, Quraan Ki Aayaton Mein Aur Hazaaron Mahfilon Majlison Aur Khan-kahi Shajro Mein Ho Us Ka Naam Kaise Mit Jayega-

Taaziye Daari Aur Us ke Sath Jo Tamashe Hote Hain Us Se To Hazrat Imam Paak Ka Naam Badnaam Hota Hai- Jo Loog kahate Hain Taziya Dari khatam Ho Gayi To Imam Hussain Ka Naam Mit Jayega Mein Un Se Puchta Hun Ki Hazrat Imam Paak Se Pahle Aur Baad Mein Jo Hazaaron Lakhon Hazraat Ambiya Wa Auliya Wa Shohada Huye Hain Un Mein Se Kis Kis Ke Naam Par Taziye Daari Ya Mele Tamashe Hote Hain,?

Kiya Un Sab Ke Naam Mit Gaye? Haq Ya Hai Ki Taziye Daari Khatam Hone Se Imam Hussain Ka

Naam Nahi Metega Bal Ki Taziye Daaron Ka Naam Mit Jaega Aur Aaj Kal Taziya Dari Apne Naam Ke Liye Hi Ho Rahi Hai Imam Hussain ke Naam ke liye Nahi-

Dekha Nahi Ya Taziye Daar Aapni Naamwari Ki Mera Taziya Sab Se Uncha, Achcha Rahe Aur Aage Chale Us Ke Liye Kaise Kaise Jhagade Karte Hain, Han Itna Janna Zaruri Hai Ki Wahabi To Taziye Daari Ko Shirk Wa Kufur Aur Daziya Daron Ko Mushrik Kuffar Kah Dete Hain- Lekin Sunni Ulama Taziye Daron Ko Musalmaan Aur Apna Bhai Hi Samjhte Hain Bas Itni Baat Hai Ki Wo Haram Kaam Kar Ke Gunahgaar Ho Rahe Hain Khuda-e-Ta'ala Unhen Is Se Bachne Ki Taufeeq Ata Farmaye Aameen

Taziye Daari Ladai Jhagde Ki Bunyaad:

Ladai Jhagde Karna, To Aksar Jagah Taziye Daaron Ki Aadat Ban Gayi Hai, Raaston Ke Liye Khadi Phaslon Ko Rondna, Bijli Ke Taar Ya Khade Darkhton Ko Kaatna Tarah Tarah Se Khuda Ki Makhlooq Ko Satana In Ka Mijaaz Ho Gaya Hai- In Sab Baton Mein Kabhi Kabhi Ghair Muslimon Se Bhi Takrao Ki Naubat Aa Jaati Hai Aur Ya Sab Be Maqsad Jhagde Hote Hain-

Tarikh Mein Musalmanon Ne Kabhi Bhi In Ghair Zaruri Faltu Baton Ke Liye Ladaiyan Nahi Ladi, Aur Musalman Fitratan Jhagdalunahi Hota- Taziye Daron Ko To Mein Ne Dekha Ki Ya Loog Taziye Utha kar Matam Karte Huye Dhol Bajon Ke Sath Chalte Hain To Hosh Kho Baithte Hain Be Qabu Aur Aape Se Baahar Ho Jaate Hain Josh Hi Josh Dikhai Deta Hai-

Khuda Na Kare Main Har Musalman Mard Wa Aurat Ki Jaan Maal Wa Izzat Wa Aabru Ki Salamati Ki Allah Ta'ala Se Dua Karta Hun Lekin Is Badhati Hui Taziye Daari Aur Taziya Uthate Waqt Taziye Daron Ke Be Qabu Joshile Rang Se Mujh Ko To Hindustan Mein khatra Mahsus Ho Raha Hai Kabhi Us Ki Wajah Se Musalmanon Ka Bada Nuqsan Ho Sakta Hai, Aur Ya Be Natija Nuqsan Hoga Aur Ya Anjaam Se Be Khabar Loog Kabhi Bhi Quam Ko Dangan Aur Bavalon Ki Aag Mein Jhook Sakte Hain-

Kuchh Jagah Aaise Hua Bhi Hai Aur Kahin Hote Hote Bach Gaya Hai- Kuchh Loog Kahte Hain Ki Taziye Daari Agar Haram Hai To Molvi Pahle Bhi The Unhone Ne Mana Kyun Nahi Kiya, To Mere Bhaiyon Baat Ye Hai Ki Taziye Daari Shuro Hone Ke Baad Dheere Dheere Na Jaiz Kamon Par Mushtamil Hoti Chali Gayi Aur Jab Se Ye Khilaf-e- Sharah Harkaat

Wa Khurafaat Ka Majmua Bani, Ulama-e-Deen Barabar Is Ko Haram Kahte Aur Likhte Rahe Jaisa Ki Aane Wale Bayan Se Aap Ko Maloom Hoga- Aur Har Zamane Mein Manane Wale Bhi Rahe Hain Aur Na Manane Wale Aur Molvi Bhi Sab Allah Se Darne Wale Nahi Hote Makhlooq Se Darne Wale Aur Logon Ki Han Mein Han Milane Wale Kuchh Molvi Pahle Bhi Rahe Hain- Aur Ab Bhi Hain Aur Aaj Ke Masjid Ke Imamon Ka, Kisi Khilaaf-e-Sharah Baat Ko Dekh Kar Kuchh Na Kahna Koi Mane Nahi Rakhta Kyun Ki Imamat To Ab Nokri Ya Ghulaami Se Ho Kar Reh Gai Hai Agar Ek Aadmi Bhi Naraz Ho Jaye To Imamat Khatre Mein Pad Jaati Hai- Baal Bachhe Daar Aadmi Mehgai Ka Zamana Bechara Public Ke Khilaaf Kaise Bole Lekin Phir Bhi Meri Guzarish Hai Ki Himmat Se Kaam Lena Chahiye Aur Sahi Baat Logon Ko Batana Chahiye Chipana Nahi Chahiye Allah Ta'ala Un Ki Madad Farmata Hai Jo Us Ke Deen Ki Madad Karte Hain-

Maulviyon Mein Aaj Kuchh Aise Bhi Hain Jin Ke Pet Allah Ne Bhar Diye Hain Lekin Ye Bahut Zyada Maal O Dulat Shaan o Shokat Hasil Karne Ke Liye Deen Ko Nuqsaan Pahuchate Hain Ghalat Bayani Karte Hain Haq Ko Chipate Hain, Aur Nahi Jante Ki

Izzat Wa Dulat Allah Ke Daste Qudrat Mein Hai Jise Jab Chahe Ata Farmaye Ye Maut Ko Bhool Gaye Hain Lekin Maut Inhen Nahi Bhulegi-

Taziye Daari Aur Quran Wa Hadees

Quran-e-Kareem Mein Hai:

وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَعَرَّتْهُمْ الْحَيَاةُ
الدُّنْيَا

Aur Un Logon Se Door Raho Jinho Ne Apne Deen Ko Khel Tamasha Bana Liya Aur Unhen Duniya Ki Zindagi Ne Dhokha De Diya Hai-

(Para Number, 7 Ruku, 14)

Aur Ek Jagah Farmata Hai:

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا وَعَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا
الخ، الآية

Jin Logon Ne Apne Deen Ko Khel Tamasha Bana Liya Aur Duniya Ki Zindagi Ne Unhe Dhokhe Mein Daal Diya, Aaj Unhen Ham Chhod Denge Jaise

Unhone Us Din Ke Milne Ka Khayaal
Chhod Rakha Tha Aur Jaisa Wa Hamari
Aayaton Se Inkar Karte The-
(Para 8, Ruku:13, Aayat: 51)

In Aayaton Ko Aap Dhyan Se Padhe To Aaj Ki Taziye Daari Aur Urson Ke Naam Per Jo Mele Thele Nach Tamashon Aur Qawwaliyan Ho Rahi Hain Ya Sab Chizen Yaad Aajayegi Aur Nazre Insaaf kahegi Ki Waqai Ye Wo Loog Hain Jinhone Islam Ko Tamasha Bana Kar Rakh Diya Aur Mazhab Ko Hansi Khel Ki Shakal De Di-

Khuda-e-Ta'ala Taufeeq De Insan Ko Chahiye Marne Se Pahle Aankhen Khol Le Aur Hosh Mein Aa Jaaye- Quran-e-Kareem Mein Jagah Jagah Allah Ta'ala Ne Ranj Wa Musibat Hadsaat Waghera Per Sabar Karne Ka Hukm Diya Hai Na Ki Rone Peetne Chikhne Pukaarne Sine Kutne Aur Maatam Karne Ka-

Hadees Sharif Mein Hai Rasool-e-Khuda Sallallahu Ta'ala Alaihi Wasallam Ne Farmaya:

لَيْسَ مِنْتَّامَن لَطَمَ الْخُدُودَ، وَشَقَّ الْجُيُوبَ، وَدَعَا بَدْعَوَى

الْجَاهِلِيَّةِ

Jo (Maiyyat ke Gham Mein) Gaal Pete,
Girebaan Faade, Aur Zamaana-e-Jaahiliyat
Ki Si Chikh Wa Pukaar Machaaye Wo
Hum Mein Se Nahi-

(Sahih Bukhari Jild.1 Safa:173)

Hazrat Umme Atiya (RadīyAllāhu ‘anha) Kahti
Hain:

نهانا عن النياحة

Rasool-e-Khuda Sallallohu Ta’ala Alaihi
Wasallam Ne Hum Ko Noha Karne Se
Mana Farmaya-

(Sahih Bukhari Jild 2 Safa: 726)

Aur EK Hadees Mein Hai Rasool-e-Khuda
Sallallohu Ta’ala Alaihi Wasallam Ne Farmaya:

أمرني ربي عز وجل بمحقِّ العَازِفِ، والمِزَامِيْرِ

Allah Azzawajal Ne Mujh Ko Dhol Baaje
Aur Baasuriyon Ko Metaane Ka Hukm
Diya-

(Mishkat Safa: 318, Fasl Saalis)

Is Ke Elawa Ek Aur Hadees Mein Hai Huzoor
Sallallaho Ta'ala Alaihi Wasallam Farmate Hain-

Meri Ummat Mein Aaise Loog Honge Jo
Dhol Bajon Ko Halal Kar Lenge-
(Sahih Bukhari Jild 2, Safa.837)

Taziyedaari Aur Ulama-e-Ahle Sunnat:

Kuchh Loog Samjhte Hain Ki Taziye Daari
Sunnion Ka Kaam Hai Aur Us Se Rokna, Mana
Karna Wahaabiyon Ka- Halanki Jab Se Ye Ghair
Sharai Taziyedaari Raayij Huyi Hai Kisi Bhi
Zimmedaar Sunni Aalim Ne Use Achha Nahi Kaha
Hai- Hindustan Mein Door-e-Wahabiyat Se Pahle Ke
Aalim Wa Buzurg Hazrat Shah Abdul Aziz Muhaddis
Dehlvi Rehmatullahi Alaih Likhte Hain:

تعزیه داری در عشره محرم و ساختن ضرائح و صورت درست نیست

Yaani Ashra-e-Muharram Mein Jo Taziye
Daari Hoti Hai Gumbad Numa Taziye Aur
Tasweren Banaai Jaati Hain Ya Sab Na
Jaiz Hai-

(Fatawa Aziziyah Jild.1 Safa.75)

Aala Hazrat Maulana Ahmed Raza Khan Barelvi
Rehmatullahi Ta'ala Alaih Jo Imam Ahle Sunnat Hain

Jin Ka Fatwa Arab-o-Azam Mein Maana Jata Raha Hai Wa Farmate Hain:

Ab Ki Taziye Daari Us Tareeqa-e-Na Marziya Ka Naam Hai Qat'an Bid'at Wa Na Jaiz Wa Haram Hai-

(Fatāwā al-Riḍawīyyah, Jid.24, Safa.:513, Matbua Raza Foundation Lahore)

Kuchh Log Kahte Hain Ki Taziya Banana Jaiz Hai, Ghumana Na Jaiz Hai, Aala Hazrat Ne Is Ka Bhi Rad Farmaya Aur Banane Se Bhi Mana Farmaya, Wo Likhte Hain:

"Magar Us Naql Mein Bhi Ahale Bid'at Se Ek Mushaabihat Aur Taziye Daari Ki Tohmat Ka Khadsha Aur Aainda Aapni Aulad Wa Ahle Aetiqaad Ke Liye Ibitla-e-Bid'at Ka Andesha Hai – Lihaaza Roza-e-Aqdas Huzoor Sayyadus Shohda Ki Aise Tasveer Bhi Na Banaaye"

(Fataawa Razawiya Jild 24,Safa:513)

Jo Loog kahate Hain Ki Taziya Banana Ahle Sunnat Ka Kaam Hai Wo Aala Hazrat Ki Kitabon Ka Mutala Karen Pachason Jagah Un Ki Kitabon Mein Taziyedaari Ko Na Jaiz Wa Haram Aur Gunaah Likha

Hai Balki Pura Ek Risala Usi Baare Mein Tasnif Farmaya Hai, Jis Ka Naam Hai

الافادة في تعزیه الهند و بیان شهادة

Sayyedi Mufti-e-Azam Maulana Shah Mustafa Raza Khan Alaihir Rahma Farmate Hain: Taziye Daari Shar'an Na Jaiz Hai

(Fatawa Mustafviya Safa.534 Matbua Raza Academy Mumbai)

Sadrush Shariah Hazrat Maulana Amjad Ali Sahab Aazmi Alaihir Rahma Taziye Daari Aur Us Ke Sath Jagah Jagah Jo Khilaaf-e-Shara Harkaat Wa Bida'at Raiyj Hain Un Ka Zikr Kar Ke Likhte Hain:

'Ya Sab Mehz Khurafat Hain In Sab Se Hazrat Sayyiduna Imam-e-Hussain (Radi Allahu Ta'ala Anhu) Khush Nahi Hain-

Chand Satr Aage Likhte Hain:

Ya Waaqia Tumhare Liye Nasihat Tha Aur Tum Ne Us Ko Khel Tamasha Bana liya"

(Bahare Shariyat Hissa:16,Safa:248)

Hazrat Maulana Shah Mufti Ajmal Sahab Sambhali Farmate Hain:

Ab Chunki Taziye Daari Bahut Mamanuaat-e-Sharaiya Aur Umoor Na Jaiz Par Mushtamil Hai, Lihaaza Aiai Sahi Naql Bhi Nahin Banaani Chahiye-

(Fatawa Azmaliya Jild 4, Safa:15)

Hazrat Maulana Hashmat Ali Khan Barelvi (Alaihir Rahma) Farmate Hain:

Taziye Banana Unhen Baje Taashe Ke Sath Dhum Dham Se Uthana Un Ki Ziyaarat Karna Un Ka Adab Aur Tazeem Karna, Unhen Chumnaa, Un Ke Aage Jhukna Aur Aankhon Se Lagana, Bacchon Ko Hare Kapde Pahnana Ghar Ghar Bheekh Mangwana Karbala Jaana Wagera Wagera Shar'an Na Jaiz Wa Gunaah Hain-

(Shame Hidayat Hissa Soom, Safa:30)

Faqihe Millat Maulana Mufti Jalaluddin Saahab Amjadi Farmate Hain:

Hindustan Mein Jis Tarah Ke Aam Toor Per Taziye Daari Raiyj Hai Wa Beshak Haram Wa Na Jaiz Bid'at-e-Saiyaah Hai-

(Fatawa Faiz-ur-Rasool Jild.2 Safa.563)

Yaha Ye Baat Bhi Qaabil-e-Zikr Hai Ki 1388 Hijri Mein Ab Se Taqreeban 54 Saal Pahle Taziye Daari Ke Haram Wa Na Jaiz Hone Se Mitaaliq Ek Fatawa Markaz-e-Ahle Sunnat Bareilly Sharif Se Shaiya Hua Tha Jis Per Us Zamaane Ke Hindustaan Wa Pakistan Ke Mukhtalif Shahron Ke 75 Bade Bade Sunni Ulema-e-Kiraam Ke Dastakhat The, Sab Hi Ne Taziye Daari Ke Haram Aur Na Jaiz Hone Ki Tasdeeq Ki Thi, Aur Wa Fatwa Us Zamaane Mein Poster Ki Shakal Mein Shaya Kiya Gaya Tha, Is Ki Tafseel Ulema-e-Kiraam Ke Naam Ke Sath Hazrat Maulana Mufti Jalaluddin Sahab Alaihi Rahma Ki Tasneef "Khutbat-e-Muharram" Safa 469 Per Dekhi Ja Sakti Hai, Goya Ki Taziye Daari Haram Hone Par Ijmaa-e-Ummat Hai-

Is Sab ke Hote Huye Ya Kahana Ki Taziye Daari Se Rokana Wahabiyon Ka Kaam Hai, Jihaalat, Nadaani Aur Nawaaqifi Hai - Balki Kuchh Baton Se To Ye Shubah Hota Hai Ki Taziya Daari Karane Mein Wahabiyon Ka Hath Rehta Hai Jesa Ki Baaz Dargahon Mazaron Par Dekha Gaya Hai Jaha Khilaaf-e-Shara Wa Wahiyaat Khurafaat Hoti Hai Wahan Ke Sajjada Nasheen Mohtamim Wa Mutwalli Deobandi Aur Wahaabi Loog Hain Baat Dar Asal Ye Hai Ki Wahaabi

Chahite Hain Ki Sunniyon Se Khuob Khilaaf-e-Shara Baten Harkaten Aur Khurafaten Karai Jaayen Taki Mazhab-e-Ahle Sunnat Badnaam Ho Aur Wahabi Mazhab Ko Faroogh Mile Aur Muslmaan Sunniyon Ki Beza Baton Ko Dekh Kar Un Se Door Hon Aur Hamare Qareeb Hon- Ye Bhi Na Mumkin Nahi Hai Ki Taaziyadari Aur Qauwwali Waghera Ko Jaiz Kehne Wale Kuchh Sunni Molvi Aur Peron Ne Wahabiyon Se Saaj Gaanth Kar Li Ho

Zabardasti Ke Chande:

Taziye Daari Ke Naam Per Taziye Daaron Ke Liye Zabardasti Gharibon Ke Gharon Mein Ghus Ghus Kar Chande Lena Aur Mana Karne Walon Ko Ya Kam Dena Walon Ko Dhamkiyan Dena Un Ke Bartan Bhade Uthakar Le Jana, Tarah Tarah Se Unhen Tang Karna Ek Aam Baat Ho Gai Hai- Ye Musalmanon Ki Eeza Rasaani Hai, Aur Sakhat Haram Hai-

Masjiden Aur Madarse Jo Islam Ki Asal Hain Zabardasti Chande To Un Ke Liye Bhi Nahi Karna Chahiye, Che Jaaye Ki Taziye Daari! Wo To Ek Haram Kaam Hai Us Ki Wajah Se Gharibon Ka Khoon

Choosna Dabal Haram Hai Aur Allah Aur Us Ke Rasool Sallallaho Ta'ala Alaihi Wasallam Ko Naraz Karna Hai,

Aaj Kal Hindustan Ka Musلمان Be Rozgaari Aur Ghareebi Ka Shikaar Hai Aur Upar Se Ya Zabardasti Ke Chande Wa Bhi Faltu Baton Ke Liye Afsoos Ki Baat Hai - Khuda-e-Ta'ala Paise De To Faltu Baton Mein kharch Nahi Karna Chahiye, Apni Zaruriyaat Aur Rahe Khuda Mein kharch Karen, Huqooq Ada Karen Aur Us Ke Baad Agar Paise Ko Bacha Kar Bhi Rakhe To Us Mein Koi Gunaah Nahi, Kyun Ki Paise Waqt Per Aadami Ke Kaam Aata Hai Insan Ki Jaan Wa Maal Izzat Wa Abru Ki Hifazat Karta Hai Aur Dusron Ke Samne Hath Failane Aur Zaleel Hone Se Bachata Hai-

Masnoi Aur Farzi Karbalaayen:

Karbala Iraq Mein Us Jagah Ka Naam Ha Jahan Hazrat Imam Ali Maqaam Apne Sathiyon Ke Sath Yazidi Faujyon Ke Hath Shaheed Kiye Gaye Ab Jahan Taziye Jama Aur Phir Dafan Kiye Jaate Hain Un Jagahon Ko Loog Karbala Kahane Lage, Mazhab-e-

Islam Mein In Farzi Karbalaon Ki Koi Haisiyat Nahi Unhen Muqaddas Maqaam Khyal Kar ke Un Ka Ahtiraam Karna Sab Rafziyat Aur Jihaalat Ki Paidawaar Hain-

Aala Hazrat Imam Ahmad Raza Khan Bareilvi Farmate Hain:

Alam, Taziye, Mehndi, Un Ki Mannat, Gash Chadawa, Dhol Taashe, Mujire, Marsiye, Maatam Masnoi Karbala Jaana Ya Sab Baaten Haram Wa Na Jaiz Wa Gunaah Hain-

(Fatāwā al-Ridāwiyyah, Jild.24 Safa.:496)

Imam Bade-

Jahan Taziye Ko Rakhte Hain Us Imarat Ko Imam Bada Kahate Hain, Ya Imam Bade Banana Aur Un Ki Tazeem Karna Ya Sab Raafzi Aur Shiya Firqa Ki Den Hai, Imam Bade Ki koi Sharai Haisiyat Nahi, Un ki Zameen Kisi Baal Bacche Daar Be Ghar Gharib Musalman Ko De Di Jaaye Aur Us Ka Sawab Hazrat Imam Aali Maqaam Ki Rooh-e-Paak Ko Isaal kar Diya Jaaye To Ya Ek Islami Kaam Hoga, Ya Wahan Zarurat Ho To Masjid Bana Di Jaaye Ya Musalmanon Ke Liye

Qabristan Ya Musafir Khana Waghera Jis Se Qaum Ko Nafa Pahunche To Nihayat Umda Baat Hai –

Aala Hazrat Imaam Ahmad Raza Khan Barelvi Farmate Hain:

Imam Bada Waqf Nahi Ho Sakta Wo Jis Ne Banaaya Wo Usi Ki Milk Hai Jo Chahe Karen Wa Na Raha To Us Ke Waarison Ki Milk Hai Unhen Ikhtiyaar Hai-

(Fatāwā al-Riḍawīyyah, Jild, 16, Safa: 121)

Bachhon Ko Faqeer Banana:

Kahin Hazrat Imam Hussain Ke Naam Par Bacchon Ko Faqeer Banaya Jata Hai Us Ke Gale Mein Jholi Daal Kar Ghar Ghar Us Se Bheek Mangwate Hain Ye Bhi Na Jaiz Wa Gunah Hai

Aala Hazrat Farmate Hain:

Yuhin Faqeer Ban Kar, Bila Zarurat Wa Majboori Bheek Mangna Haram Hai Bahut Si Hadees Se Is Mana Par Naatiq Hain Aur Aiso Ko Dena Bhi Haram Hai-

(Fatāwā al-Riḍawīyyah, Jild.24,Safa:494)

Imam Qasim Ki Mehandi

Hazrat Imam Qasim, Imam Hussain (Radi Allahu Ta'ala Anhu) ke Bhatije Aur Hazrat Imam Hasan Ke Farzand-e- Arjumand Hain-

Karbala Mein Apne Chacha Buzrug Waar Ke Sath Bahut Se Zalimon Ko Maar Kar Shaheed Kiye Gaaye Baat Sirf Itni Hai Ki Hazrate Imam Hussain Ki Ek Shahzaadi Se Un Ki Nisbat Tay Ho Chuki Thi Nikah Se Pehle Hi Karbla Ka Saaneha Dar Pesh Ho Gaya Itni Si Baat Ko Logon Ne Afsaana Bana Diya Aur Kaha Ki Karbala Mein Un Ki Shadi Huyi Aur Wo Dulah Bane Aur Un Ke Mehndi Lagi Mehndi Kahin 7 Taarikh Aur Kahin 8 Tarikh Aur Kahin 13 Ke Mele Tamashen Aur Dhool Dhamake Ban Gai Baans Ki Khachiyon Aur Panni Wa Kagaz Se Chhote Chhote Khilone Banaye Jaate Hain Aur Un Ka Jahilon Ne Mehndi Rakh Diya Aur Musلمانon Mein Se Jis Ka Mijaaz Tamashai Tha Unhon Ne Apne Zooq Ki Chaashni Khel Khekne Aur Tamashe Mele Karne Ke Liye Hazrat Imam Qasim Ki Mubarak Shakhsiyat Ko Aad Bana Liya-

Bhaiyon! Ya Tamashe Kab Tak Karoge Kuchh Marne Ke Baad Ki Aur Akhirat Ki Bhi Fikr Hai-

Taqirion Ke Zariye Lambe Lambe Nazraane Athane Wale Afsana Nigaar Khatibon Ko Bhi Rang Bharane Ka Khoob Mauqa Mila Aur Nayi Dulhan Ke Samne Dulha Ki Shahadat Rone Aur Rulane Aur Dhaade Marne Ka Bahana Ban Gayi, Aur Shaiyron Ki Marsiya Nigaari Ne Is Chhoti Si Baat Ko Kahan Se Kahan Tak Pahuncha Diya -

Khulasa Ya Ki Mehendi Ki Rasm Aur Us Se Mutaliq Waqia Sab Manghadant Aur Fizuliyat Se Hain Aur Us Ke Naam Per Jo Kuchh Khurafate Aur Jahilana Harkatein Hoti Hai Ya sab Na Jaiz Wa Gunah Wa Haram Hain -

Aala Hazrat Imaam Ahle Sunnat Maulana Ahmad Raza Khan Fazil-e-Barelvi Farmate Hain:

Taziye, Mehendi, Shab-e-Aashura Ko Roshani Karna Bida'at Wa Na Jaiz Hai- Hazrat Sayyedina Imam Qasim Ke Sath Karbala Mein Hazrat Sayyedina Imaam Hussain Ki Shehzaadi Ke Shaadi Ka Waqia Sabit Nahi Hai Kisi Ne Gadha Hai-

(Fatāwā al-Ridāwiyyah, Jild.24 Safa:500,501)

Chehallum Ka Bayaan:

Safar Ke Mahine Ki 20 Tarikh Ko Hazrat Sayyiduna Imam Hussain (Radhi Allahu Ta'ala Anhu) Ke Chehllum Ke Naam Per Bhi Khoob Mele Thele Aur Tamashe Lagaye Jaate Hain- Taziye Bana Kar Baajon Tashon Ke Sath Ghumaye Jaate Hai-

Is Silsile Mein Pahli Baat To Ya Hai Ki Chehallum Ya Chaliswa Us Niyaz Wa Fatiha Wa Isaale Sawaab Ko Kehte Hain Jo Inteqal Ke Chaliswe Din Ya Kuch Aage Piche Kiya Jaye - Lekin Jis Ki Shahadat Ko Sath Tehrah Su Saal Ho Chuke Ho Us Ka Chehallum Ab Hona Samjh Mein Nahi Aata, Urs Wa Barsi To Har Saal Hote Hain, Lekin Chaliswe Ya Chehallum Har Saal Hona Tajub Ki Baat Hai, Phir Bhi Chunki Niyaz Wa Fatiha Waghera Jaiz Kaam Har Din Jaiz Wa Halaal Hain, 20 Safar Ko Bhi Kiye Jaye To Gunaah Nahi Balki Sawab Hai,

Baat Dar Asal Ye Hai Ki Jab Ek Mele Aur Tamashe Se Peet Nahi Bhara To Mauz Wa Masti Karne Ke Liye Ek Din Aur Badha Liya, Kyuki Khel Tamashe Aaise Chize Hain Ki Tamasha Pasand Log

Chahate Hain Ki Ye To Rozana Ho To Aur Bhi Achha Hai, Aur Namaz Roze Waghera Quran Ki Tilaawat Un Hi Ka Dhayan Lagta Hai Jo Khuda Se Darte Hain Aur Aakhirat Wa Maut Ki Fikr Rakhte Hain-

Khulasa Ya Ki Mein To Is Chehallum Ka Matalab Yahi Samjha Ki Hazrat Imam Hussain Ki Yaadgaar Manaane Ka Bahaana Bana Kar Khel Tamashon Dhol Baajon Ke Liye Ek Din Aur Badha Liya Gaya-

Kaale Aur Hare Kapde Pahanna Ya Hari Topi Odnā:

Muharram Mein Ye Hare Aur Kale Kapde Gham Aur Soog Manaane Ke Liye Pehne Jate Hain Aur Soog Islam Mein Haram Hai Is Ke Ilawa Soog Ki Aur Baten Bhi Kuchh Raiyj Hai Jaise Muharram Mein Shuru Ke Das Din Kapde Na Badlna Din Mein Roti Na Pakana Jhadu Na Lagana Mahe Muharram Mein Biya Shadi Ko Bura Samjhna Sab Fuzool Baten Aur Jihaalat Wa Raafziyat Ki Paidawaar Khurafaten Hain-

Aala Hazrat Farmate Hain:

Yun Hi Ashra-e-Muharram Ke Sabz (Hare) Range Huye Kapde Bhi Na Jaiz Hain Ya Bhi Soog Ki Garz Se Hain Ashra Muharram Mein Teen Rango Se Bache Shiyah (Kala) Sabz (Hara) Surkh -
(Fatāwā al-Ridāwīyyah, Jild 24, Safa:496)

Baaz Jagah Ashra Muharram Mein Sawariya Nikaali Jaati Hain Aur Un Ke Hath Tarah Tarah Ke Tamashe Aur Drame Hote Hain Wa Bhi Na Jaiz Wa Gunaah Hain-

Khuda-e-Ta'ala Musalmanon Ko Sahi Mane Mein Islam Ko Samjhane Aur Us Par Chalne Ki Taufeeq Ataa Farmaye -

Bhaiyon! Ya Dil Hai Us ko Jis Mein Lagao Ge Ya Lag Jaiyaga, Gaanon, Baajon, Melo, Tamashon , Khurafaton Mein Lag Jaayega Aur Usi Dil Ko Namaz Roze Aur Quran Ki Tilawat Mein Lagaoge To Us Mein Lag Jayega- Afsoos Ki Tum Ne Apne Dil Ko Melo, Thelo Aur Tamashon Mein Laga Liya -

Aur Maut Qareeb Aa Rahi Hai Marne Se Pahle Is Dil Ko Namaz, Roze, Quran Ki Tilaawat Aur Deeni Kitabon Ke Mutale Waghera Acchi Baaton Mein Laga Lo-

Roman Urdu Mein Humari Dusri Kitabein Aur Rasail :

Bahaar -e- Tehreer (Ab Tak 13 Hissso Mein)

Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?

Azaan -e- Bilal Aur Suraj Ka Nikalna

Ishqe Majazi - Muntakhab Mazameen Ka Majmua

Gaana Bajana Band Karo, Tum Musalman Ho!

Shabe Meraj Ghause Paak

Shabe Meraj Nalain Arsh Par

Hazrate Owais Qarni Ka Ek Waqiya

Dr. Tahir Aur Waqar -e- Millat

Taqreer Karne Waala Kaisa Ho?

Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal

Ikhtelaf Ikhtelaf Ikhtelaf

Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza

Binte Hawwa By Kanize Akhtar

Sex Knowledge

Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq

Aurat Ka Janaza By Janabe Ghazal Sahiba

Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani

Huzoor Ki Shaan In The Quraan - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala

Husne Mustafa Aur Kalame Raza - Maulana Sajjad Ali Faizi

Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam - Huzoor Tajushshariah Rahimahullahu Ta'ala

Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha?

Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?

Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala

Chand Ghair Motabar Kitabein - Maulana Hasan Noori Tirmizi (Part 1)

Aaiye Namaz Seekhein (Part 1)

Sharah Mishkaat (Kitabul Ilm) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala

Sahih Bukhari Aur Ilme Ghaib - Allama Muhammad Abdul Qadir

Difa -e- Kanzul Iman - Huzoor Tajushshariah Rahimahullahu Ta'ala

Pehle Farz Nafl Baad Mein - Aala Hazrat Rahimahullahu Ta'ala

Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega

Yaare Ghaar By Dr. Asif Ashraf Jalali

Tie Ka Mas'ala - Huzoor Tajushshariah Rahimahullahu Ta'ala

Sawaneh Tajushshariah - Mufti Dr. Yunus Raza

Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi

Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi

Hussamul Haramain

Haque Par Kaun? By Allama Muhammad Zafar Attari

Shirk Kya Hai?

Qurbani Ka Bayaan From Bahaar -e- Shariat

Zibah Ka Bayaan From Bahaar -e- Shariat

Aulia -e- Rijalul Hadees By Allama Abdul Mustafa Aazmi

Eisaiyat Se Islam Tak - Allama Ghulam Rasool Qasmi

Zambik Ka Maana Aur Masla -e- Durood - Allama Syed Ahmad Sayeed Kaazmi

Islami Taleem (Part 1) - Allama Mufti Jalaluddin Ahmad Amjadi

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